

# Notice of Meeting

---

## **Greener Select Committee**

**Tuesday, 14th December, 2010 at 6.30 pm**

**in Committee Room 1 Council Offices  
Market Street Newbury**

Date of despatch of Agenda: Monday, 6 December 2010

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact David Cook on (01635) 519475  
e-mail: [dcook@westberks.gov.uk](mailto:dcook@westberks.gov.uk)

Further information and Minutes are also available on the Council's website at [www.westberks.gov.uk](http://www.westberks.gov.uk)



**WestBerkshire**  
C O U N C I L

**To:** Councillors Peter Argyle, Howard Bairstow, Roger Hunneman, Tim Metcalfe, Tony Vickers (Vice-Chairman) and Emma Webster (Chairman)

**Substitutes:** Councillors Paul Bryant, Manohar Gopal, Owen Jeffery and Alan Macro

---

# Agenda

## Part I

**Page No.**

1. **Apologies**  
To receive apologies for inability to attend the meeting (if any).
2. **Minutes** 1 - 4  
To approve as a correct record the Minutes of the meeting of this Committee held on 7 September 2010.
3. **Declarations of Interest**  
To receive any Declarations of Interest from Members.
4. **Waste Management** Verbal Report  
*Purpose: For members to ask questions relating to waste management and fly tipping.*
5. **Rights of Way Improvement Plan** 5 - 94  
*Purpose: To present the Rights of Way Improvement Plan (ROWIP) and its Action Plan to the committee for consideration.*
6. **Renewable Energy in West Berkshire** 95 - 112  
*Purpose: This report is in response to two separate but related Council motions, dated March and September 2010, concerning renewable energy within West Berkshire and West Berkshire Council.*
7. **Work Programme** Verbal Report  
*Purpose: To suggest items to be included on the work programme.*

Andy Day  
Head of Policy and Communication

West Berkshire Council is committed to equality of opportunity. We will treat everyone with respect, regardless of race, disability, gender, age, religion or sexual orientation.

**Agenda - Greener Select Committee to be held on Tuesday, 14 December 2010** *(continued)*

If you require this information in a different format, such as audio tape, or in another language, please ask an English speaker to contact Moira Fraser on telephone (01635) 519045, who will be able to help.

